

## **Grant County Commission Agenda for September 30, 2025**

**Meeting Location: COMMISSIONER ROOM 210 E 5<sup>th</sup> Ave  
Courthouse Basement (use elevator)**

### **SPECIAL MEETING NOTICE**

- 8:00 AM
- Call to Order
  - Quorum present
  - Approve agenda

The purpose of the meeting is:

- a. Administer oath of office to District 5 Commissioner Roger Hoff
- b. Final review of the 2026 budget
- c. Approve budget adoption resolution
- d. Adopt the 5-year Highway Plan
- e. States Attorney Schwandt – review of the guide to open meeting laws
- f. Executive session for personnel issue per SDCL 1-25-2(1)
- g. Motion to Adjourn

Next Meetings: October 7 and 21 and November 4 and 18 at 8 AM